# COMMISSION MEETING MINUTES SEPTEMBER 23<sup>rd</sup>, 2025 6:30 P.M.

### PRESENT:

John Vogel II, Mayor Caitlin Bolender, Mayor Pro Tem Blaze Drinkwine, Parks Commissioner Randy Huckabee, Streets Commissioner Sasha Madden, Water Commissioner Adam Ray, Public Works Director Marissa Morales, City Clerk Julia Fresne-Sandifer, Assistant City Clerk

### **ABSENT:**

Gerald T. Buhr, City Attorney

MINUTES PREPARED BY: Julia Fresne-Sandifer

**OPENING CEREMONIES:** Pledge of Allegiance

1. **CONSENT AGENDA:** Minutes for the August 25<sup>th</sup> Budget Workshop and Commission Meeting, General Fund and Water Fund disbursements and deposits for August 2025.

MOTION: ACCEPT THE CONSENT AGENDA

**MADE BY:** Commissioner Bolender **SECOND:** Commissioner Drinkwine **VOTE:** Motion passed unanimously.

### 2. PUBLIC COMMENT:

A. Don Kandalec of Dunne Road expressed concerns regarding pedestrian safety on city streets.

# 3. MAYOR'S REPORT:

- A. Mayor Vogel read a proclamation thanking Governor DeSantis, Senator Burgess, Representative Maggard, The Southern Group, and Mike Moore for their work on appropriations to the city. Representative Maggard was present and shared that he was glad to serve San Antonio.
- B. The Southern Group was looking for a renewal of the contract with the city.

MOTION: ENGAGE IN CONTRACT WITH THE SOUTHERN GROUP FOR \$3,500 PER

**MONTH** 

**MADE BY:** Commissioner Drinkwine **SECOND:** Commissioner Madden **VOTE:** Motion passed unanimously.

- C. The Pasco County Sheriff Services Agreement for FY 25-26 was presented.
  - 1. Anthony Cicanese of Summerfield Way questioned the contract and asked that the city look into state statutes for law enforcement in city limits.

MOTION: ACCEPT THE AGREEMENT WITH PASCO COUNTY SHERIFF'S OFFICE

**MADE BY:** Commissioner Drinkwine **SECOND:** Commissioner Bolender **VOTE:** Motion passed unanimously.

4. ATTORNEY'S REPORT: NONE

## 5. **COMMISSIONER REPORTS**

- A. BUILDING AND ZONING COMMISSIONER BOLENDER:
  - 1. Building permit activity for August was tallied at \$320,781.04.
  - 2. ORDINANCE 08-2025 (SECOND READING/PUBLIC HEARING)

AN ORDINANCE AMENDING THE DISTRICT BOUNDARIES OF THE ZONING MAP OF SAN ANTONIO, FLORIDA, AS ENACTED BY CHAPTER 82, SAN ANTONIO CODE, SO AS TO CHANGE THE ZONING CLASSIFICATION OF A PARCEL OF LAND TOTALING +/-0.75 ACRES LOCATED AT AT THE SOUTHWEST CORNER OF THE INTERSECTION OF FLORIDA AVENUE AND CURLY STREET FROM CITY UNASSIGNED TO OFFICE/PROFESSIONAL ZONING DISTRICT (C-1); PROVIDING FOR SEVERABILITY; AND PROVIDING FOR AN EFFECTIVE DATE.

a. Public hearing was open.

**MOTION: ADOPT ORDINANCE 08-2025** 

**MADE BY:** Commissioner Madden **SECOND:** Commissioner Drinkwine

**VOTE:** Commissioner Huckabee – AYE

Commissioner Bolender – AYE
Commissioner Madden – AYE
Commissioner Drinkwine – AYE
Mayor Vogel – AYE

b. Public hearing was closed.

### A. PARKS AND RECREATION - COMMISSIONER DRINKWINE:

1. 3 more trees were planted in city parks and Lake Park was power washed.

### B. STREETS - COMMISSIONER HUCKABEE:

1. City-wide tree trimming proposals were presented.

MOTION: TO ACCEPT BID FROM BLUE LINE TREE CO FOR \$6,800.

**MADE BY:** Commissioner Huckabee **SECOND:** Commissioner Drinkwine **VOTE:** Motion passed unanimously.

- 2. Staff would be installing all-way stops at the intersection of 7<sup>th</sup> Avenue, Carmela Circle S and Oak Street.
- 3. Anthony Cicanese questioned the effectiveness of temporary speed bumps.

### C. WATERWORKS - COMMISSIONER MADDEN: NONE

### 6. CLERK'S REPORT:

A. MOTION: TO APPROVE THE CONTRACT WITH CENTRAL FLORIDA REGIONAL PLANNING COUNCIL.

**MADE BY:** Commissioner Bolender **SECOND:** Commissioner Madden **VOTE:** Motion passed unanimously.

B. Public Works requested to clean the field behind City Hall from construction material.

MOTION: TO APPROVE UP TO \$3,000 FOR FIELD CLEAN UP.

**MADE BY:** Commissioner Huckabee **SECOND:** Commissioner Drinkwine **VOTE:** Motion passed unanimously.

- 7. UNFINISHED BUSINESS: NONE
- 8. **NEW BUSINESS: NONE**
- 9. ADDITIONAL COMMISSIONER COMMENTS: NONE
- 10. ANNOUNCEMENTS: NONE
- 11. ADJOURNMENT: Meeting adjourned at 6:55 PM.

Respectfully submitted,

Julia Fresne-Sandifer, Assistant City Clerk