

RESOLUTION 09-2022

A RESOLUTION OF THE CITY COMMISSION OF CITY OF SAN ANTONIO FLORIDA APPROVING THE CITY CLERK'S RECOMMENDATION AND REQUEST TO AMEND THE FY 2021-2022 BUDGET; PROVIDING AN EFFECTIVE DATE.

WHEREAS, the City Clerk is authorized and directed by the City Charter to prepare and submit the budget to the City Commission, and to “keep the Commission fully advised as to the financial condition and future needs of the city, and shall make such recommendations to the Commission concerning the affairs of the city as the Clerk deems appropriate”; and,

WHEREAS, the City Clerk recommends and requests that the Fiscal Year 2021-2022 Budget be amended as provided.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COMMISSION OF CITY OF SAN ANTONIO, FLORIDA in a public meeting assembled this 21st day of September, 2022:

The City Commission hereby approves the City Clerk's recommendation and request to amend the FY 2021-2022 Budget.

1. Increase the Florida Retirement System budget line item by \$3,000.00
2. Increase the Planning Consultant budget line item by \$8,000.00
3. Increase the Vehicle & Equipment Repair budget line item by \$5,500.00
4. Increase the Animal Control budget line item by \$374.00
5. Increase the Parks Maintenance budget line item by \$9,000.00
6. Increase the Park Lawn Maintenance budget line item by \$1,300.00
7. Increase the Conferences – Commissioners budget line item by \$1,000.00
8. Decrease the Reserves Contingency line item by \$28,174.00

Adopted on September 21, 2022.


Certified as to passage and enactment on September 21, 2022.

	Yes	No	Abstain	Absent
Commissioner/Mayor Anderson	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Alison Cagle	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Maximilian D'Water	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner Sarah Schrader	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Commissioner John Vogel II	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>


CITY OF SAN ANTONIO, FLORIDA


 Mark B. Anderson, Mayor

ATTEST:


 Marissa N. Morales, City Clerk

APPROVED AS TO FORM:


 Gerald T. Buhr, City Attorney